

1400 South 19<sup>th</sup> Avenue  
Bozeman, MT 59718

1 August 2003

To: Governor's Office, Todd O'Hair, State Capitol, Room 204, P.O. Box 200801, Helena, MT 59620-0801  
Environmental Quality Council, State Capitol, Room 106, P.O. Box 201704, Helena, MT 59620-1704  
Dept. of Environmental Quality, Metcalf Building, P.O. Box 200901, Helena, MT 59620-0901  
Montana Fish, Wildlife & Parks:  
Director's Office      Parks Division      Lands Section      FWP Commissioners  
Fisheries Division      Legal Unit      Wildlife Division      Design & Construction  
MT Historical Society, State Historic Preservation Office, P.O. Box 201202, Helena, MT 59620-1202  
MT State Parks Association, P.O. Box 699, Billings, MT 59103  
MT State Library, 1515 E. Sixth Ave., P.O. Box 201800, Helena, MT 59620  
James Jensen, Montana Environmental Information Center, P.O. Box 1184, Helena, MT 59624  
Janet Ellis, Montana Audubon Council, P.O. Box 595, Helena, MT 59624  
George Ochenski, P.O. Box 689, Helena, MT 59624  
Jerry DiMarco, P.O. Box 1571, Bozeman, MT 59771  
Montana Wildlife Federation, P.O. Box 1175, Helena, MT 59624  
Wayne Hurst, P.O. Box 728, Libby, MT 59923  
Bob Raney, 112 S. 6<sup>th</sup> St., Livingston, MT 59047

Ladies and Gentlemen:

Attached to this cover letter is an Environmental Assessment (EA) for a proposed improvement project at the Kountz Bridge Fishing Access Site (FAS) in Madison County, Montana. The improvements would be made with funding from the Fishing Access Site Capital Account.

Montana Fish, Wildlife & Parks invites you to comment on the attached proposal. The public comment period will run from August 5<sup>th</sup> through September 5<sup>th</sup>, 2003. Comments should be sent to the following:

Kountz Bridge Fishing Access Site Improvements  
Montana Fish, Wildlife & Parks  
1400 South 19<sup>th</sup> Avenue  
Bozeman, MT 59718.

Or e-mailed to [tgreason@montana.edu](mailto:tgreason@montana.edu).

Sincerely,

Patrick J. Flowers  
Region Three Supervisor

Attachment